

Primal Tax Concept on The Isles

The words Tax and Cáin (Can*), both of which are found in the Irish Finance Acts, unknown to The Minister their intentions have been 'qualified in a time capsule', and now have been opened in this report that may undo much of the hardship taxpayers and mortgage holders suffer today. Currently taxpayers and mortgage holders are only allowed to make an appeal to a Minister denominated Appeal Commissioner and Bank Ombudsman, and do not have the choice of another independent qualified person that the taxpayer or borrower may have wished to select that was practiced by homo sapiens. Both these words Tax and Cáin (Can*) came from Africa and are Gaelic and reveal that homo-sapiens was more humane to his animals than the Minister is to his fellow human beings politically mostly known as the electorate.

No other sovereignty or modern official language has both these original ancient words of homo sapiens enacted in state law as fiscal tools that derive directly from the same body of language from the jungle, and this makes Ireland unique to claim the originality sovereignty over the use of the word 'tax' to be theirs, and to be seen to set the precedence in the world of business that matters today in real life.

Due to a result of a historical loss in translation, the Irish Finance Minister fails, when he incorrectly promotes the sale of all unpaid household mortgages to unregulated foreign controlled vulture funds, without recourse to they are being allowed to appoint their own appeal commissioner, and not a denominated Minister clad one. The new revelations also includes that homo-sapiens shows that there is indeed a difference in the meaning of the two separate words 'Tax' and 'Cáin' (Can*) unlike as stated in the Finance Acts, and on a broader level the actions of the Minister should be seen to be in breach of his hereditary fiduciary duties in public office.

It is important that from the revelation of these decoded words The Minister should not try to stymie the existing wording of the tax law and should transparently inform the electorate in advance his intentions if he decides to change it and not to further scupper the taxpayer's opportunity by stealth.

Our languages followed humans in a natural algorithm on these isles. The current fiscal sensitivities of predictions made by academics to uncertainties of the knowledge of human behaviour over a large timescale are a fundamental point and are unstable. The uncertainty is down to the extreme sensitivity of the prediction that is called the initial condition. Academics have made fundamental errors by assuming that it was not possible for early humankind to leave Africa along the west coast and create their own mindsets on The Isles that are fundamental and remain active today.

These revelations may soon add to a new un-named philosophy (Colin) and stand with those of Plato and Confucius.

This report shows that the official Irish language ignores the roots in original Gaelic and what The State promulgates is simply banal and just an official Irish language in the EU . That means just official and just operative legislation only. This is like cloning Dolly the sheep or creating a florescent rabbit .The absence of real life blood emaciates the corpse of the language to a metaphor: Imaginary. This cold feeling spreads and life freezes what remains.

Islanders should know the algorithm of the ancient origins of their native language, even if they speak English only, because this promotes critical thinking and awareness for their people and their legislation would be properly written to serve their relevant process. Had we been wiser we may have prevented the Bank Crisis in 2008.

As a result the real problem on 'the isles' is that nobody can define the word 'tax'. Everyone thinks 'they know' and what they say limits the opportunity to make it work on the international markets. Their only response is an 'operative process' devoid of insight and thought process. Alone, pragmatism is not the answer. Something more accountable and transparent shows the light. This report is the beginning of that experience.

Fundamentally, the absolute need to survive to hunt must be the cornerstone to be re-claimed and done 'in deed'. Losing the willpower to do this noble act will deny the place, the product, and the hunter...and that translates to mean 'society' as we know it. This rhythm of evolution must not be broken.

Tax is a provocative word by design and purpose and is not a myth. It needs 'an urge' to enable to be enabled to fuel the challenge to be successful. Finding an ambergris would be a good start. This experience should embrace an unpropitious air of attraction that when inhaled the experience is never forgotten. Even though its ingredients may be seen to be vomitus and faecalis, its alchemy transfers into a rich perfume that attracts a high market value in society for the exchequer and fills the royal chrism that is good enough for a coronation.

In the absence of 'an urge' there becomes a void to be filled by a nearby tribe and the resulting societal edifice collapses to subsume to a new authority. To fuel the challenge to the deed, 'the urge' maintains the status quo and Dublin is the location.

A forlorn ultimate possibility, that the ritual of the European Court of Justice, to relegate the Irish tax sovereignty to a renegade flight of wild geese, and into the clutches of their EU teleological doctrines to enforce their executive powers and never to be seen again, is daunting. Simply Lynched!

View in art section Black Hunting – A fiscal encounter