

Tinnitus in Words

Long Journey to Hear Your Black Story

Words we speak have an origin .They may not be recent, and they may have originated a very long time ago. Maybe man learned some from animals too .It is difficult to imagine how words first were used and where they came from. Searching for the primal experience is essential to knowing ourselves as a society and how we communicate.

The Irish language did have a substrate language spoken on The Isles prior to the arrival of the Celts from Europe. This evidence has revealed that this language arrived directly by boat from West Africa in an area now known as Senegal and was never part of the language chemistry mixing with other languages from elsewhere in the world prior to arrival on The Isles. Recorded languages only reveal those people that travelled eastwards and along the Nile river. This compilation includes almost 400 words and also many words on Ptolemy's map never encrypted before. Current historical research from the best official printed books gathered to date acknowledge that there has been no evidence of proof of any ancient words as old thus readers are requested to only resort to myths and assumptions. The new evidence in this compendium changes that stalemate and should be studied to learn more about who we are , how we think and why and how these people originally saw our lands many many many thousands of years earlier.

The effort in locating this new revelation is pale compared to finding paid responsible civil servants of The State to be civil to examine these findings and report thereon. This exercise has shown how inept and naïve the state policies and lack of them are. This void in the Irish nationalism as a sovereign country and the disrespect shown to their culture can only show to the next generation and emigrants how hopeless the Irish nation wants to remain as a people they once were.

When homo sapiens arrived on the isles of Britain and Ireland there were no other humans, other than a few that landed in Kent, thus there was never any interbreeding between homo sapiens and Neanderthals on the isles. They were pure sapiens what travelled directly from West Africa. Subsequent arrivals on the isles from Europe may have already interbreed, but these arrived no sooner than 10.000BC and a lot later than pure sapiens. When they arrived, they were more muscular and better adapted to cold climates and their cognitive skills more advanced and may have accounted for their supremacy and achievements in replacement of the earlier arrivals directly from Africa.

These, homo sapiens cooperated as an ancient archaic tribe that was rooted in common myths that exist only in people's collective imagination. The effigy known as 'Sile na Gig' derives itself directly from their native language, (see compendium) and would have been used to propagate a myth of their time. It appears to have shown a strong heterosexual significance and a source of power to a greater being. This myth bonded their tribe as a unit and formed part of a social order of prominence that they practiced. Feckland (Kerry) was the original location of this effigy and shows its prominence that would be comparable to present day locations for spiritual practices such as Rome, Mecca, Jerusalem etc.

Their myths were their stories of their own invention that did not exist elsewhere. Their myths manifested between themselves as 'our stories' ie. 'seanos'. Sile na Gig would undoubtedly have been the earliest evidence of a social belief on the isles and from this they developed their laws and justice, their prejudices and fears and their shamans(file) and sorcerers. Their social practices were 'fictitious', 'social constructs' and/or imagined realities. They exerted this force in their world then. Other practice parallel to this was the celebration of 'An Poc' or 'Puck Fair' in Killorglin, Kerry, Ireland. This annual celebration is currently the oldest gathering in Ireland.

These myths are part of the earliest known evidence of the cognitive revelation in Europe and since then sapiens have thus been living in a dual reality that is objective and imagined. History has proven that the imagined reality became more powerful and modern living depends on its existence in trade, commerce and beliefs.

The following are among those state bodies I contacted and refused for reasons they excused as not within their remit: Dept. of The Gaeltacht, Language Commission, Dept. of The Taoiseach and Dept. of Education.

Other contacts that might be considered arms of The State referred me to people that clearly did not have normal Irish names and might have been raised in Eastern Europe and hold specialized qualifications in a form of linguistics that includes comparing all languages that interacted on the continent at some stage prior to arrival in Ireland. They use a theory test that has no relevance to these findings because these older words arrived directly from Africa unblemished from other cultures and makes these findings very unique in the language, we claim to be our own.

Selective Professors of Irish and ancient Irish refused to examine these words. Their actions are a betrayal of who we are and can only add to the farce The State promulgates.

Many reasonable Irish people have seen these findings that include Irish Teachers, Native Irish Speakers and other Irish with a general knowledge of Irish and it made a lot of sense to them.

Approach was made to Trinity College Dublin and could only be reached directly by e-mail, and this followed with no response. Registered letter followed and the response was the same. Eventually, they requested to submit findings only by e-mail. After no response and making various enquiries, they responded: that the evidence supplied was useless because it did not conform to **a theory law on sound relevant to other languages in Europe**. They refused the identity of who read the evidence and after protesting on the phone to demand a meeting in person and provoking them to listen their instructions were: to go to a Catholic University.

Subsequent written submissions to the Department of Education who had originally referred them and received no response to date.