

Black Official Racism in Ireland



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Lost in tongues and Minds, Cognitive Revaluation

This book concludes that the term ‘Irish Language’ is a political gaff, originating in 1922 during the new Irish State formation under enactment of Irish law, and that prior to that, everyone thought was Gaelic/ Gaeilge / Gaidhlig/ Goidelic, or commonly known as Gaelic, they spoke. The politicalization of that culture polarized all the native Gaelic linguists on The Isles then, by differentiating speakers in other jurisdictions and regions from each other, when in fact they all spoke the same language and were understood together, even-though regional dialects differed within all jurisdictions. Those jurisdictions and regions included Ulster, Connacht, Munster, Leinster, Isles of Lewis, Hebrides, Highlands, Skye, Argyll. Shetland and Isle of Mann.

Since 1922, the Irish State commenced in Ireland, a rushed process of naming places in ‘Irish’, by the appointment of scholars, who at the time and without any relevant known knowledge or research, committed certain grave significant errors. In this report many important words that can be referenced and their interpretations, are at variance with the official status given to us by The State. Many of these state interpretations have emboldened the names of appointed officials acting as educational eunuchs proclaiming their genius to all educational establishments both in Ireland and internationally. While the intention at the time may have been considered an anointment of an independent political process, after the Civil War 1921 in Ireland, the ancient algorithms of the Gaelic language have not been adhered to responsibly. As a result, there are consequential significant cultural damages caused, that today can no longer be ignored, and in their present form are seen to ignite racism all over The Isles by default.

Queen Elizabeth 1st granted a Royal Charter to Trinity College Dublin in 1592 and no efforts have ever been made by The Government of Ireland, or since 1922 by The State, to research the Gaelic language prior to 800 bc. Politically it was convenient to allow myths and folklore prevail, and to focus only on one part of the origin of the Gaelic language, namely since the arrival of the Celts from Europe, and to proclaim a white only dimension, to what had earlier

been a major ancient black culture that endured on The Isles for many thousands of years prior to their arrivals.

Colonialization and Black Slaves in the Americas was practiced where white slave Traders from The Isles were once from black Africa, many generations earlier, and whos' family stories and close histories were never known between them, and had they been known slavery may not have happened. Today, being an islander on The Isles, for people of black decent, should no longer be lost in translation with their living close neighbors, and their embedded ancient culture should be resurrected and amended into the algorithm of their shared culture today. Color is a process that is at the discretion of the Sun only, and Irish politicians should not be seen to interfere.

Just as in nature, different animal species fight for survival according to the remorseless laws of natural selection, so throughout history civilizations have repeatedly clashed and only the fittest have survived to tell the tale. The Irish State through their own sovereign laws of enactments of 'the Irish language', have underpinned the clash of civilization on The Isles through segregation, subjection, and seclusion of people, and by stealth the extermination of an ancient significant black history on all The Isles. This is contrary to the policies of the EU and the United Nations where Ireland holds a seat on the Security Council, representing all the nations of the earth. Their new state, on the face of it, is redefined by the changes they underwent to exclude rather than any continuity of inclusion, but nevertheless managed to create for themselves selected ancient white only identities, thanks to their story telling skills and weaving old and new into a single yarn.

These radical transformations initiated after 1922 are precisely what now defines a part of an Irish Identity today, that is rooted in willful ignorance of history, with more than a hint of racism and crass egotism, and may dangerously become part of being European in the future ,unless the Irish government agree to accept their real history as it should be and their past as it is or ought to be. On the Security Council the State should show in their official ancient history: truth, compassion, equality, freedom, courage and responsibility.