

Alliliú - Gaelic / Wolof from The Jungle

Convergence of God with Pain, Anger and Joy (Brexit Part 2)

There are many debates about what was the first word spoken or uttered by homo - sapiens. Some think it related to food, pain, sex, anger or joy. All these desires, needs and wants can be prioritized in any order depending on your view point. Maybe there was in the beginning; just one word for all of these desires, needs and wants. Whatever conclusion we reach, we will all differ, because we have no way of knowing. Primal desires and needs are fundamental in understanding the sounds we make. Likewise sounds are fundamental in understanding how and why we produce our words. Experience elevates words to a new level that can be real or imagined.

The journey of any story can be another story, a story less travelled or a story never travelled. Continuum is a story never travelled. That means a new experience of pain, anger and joy. There has never been anything ever written about this. So, listen; by doing nothing. In our story primal words unchanged from the Congo reached 'The Isles of Britain and Ireland', long before any arrivals from the Continent because it was humanly possible by boat and more likely to have happened. Travel over land was slow and more dangerous. This means the first words on The Isles that arrived were derived directly from the jungle and have remained unchanged to date. In Continuum, an amberized cluster of ancient words found in ancient Gaelic and Wolof / Fula, reveal Black Africa on The Isles that was never known before.

The letter 'A' is a likely initiator of an early word used and for a reason. The journey of this vowel was probably uttered in a multiple of 'A's' when first heard in its primal urge and became the progenitor of the earliest words spoken. In this simple exercise observation of the mutation of the experience will be studied by following this alphabet. Collating the official recorded history and the findings in Continuum makes this possible.

The conclusion of this exercise, is that the first word uttered was used to mean pain, anger and joy, and pronounced as in the format 'Aaaaagh', and a burning bush that caught fire gave a mutation to the format 'Aaaal', to distinguish the experience and cause of pain, anger and joy. In a subsequent mutation this word had to be definitive so it was extended to 'Aaalla', meaning pain, anger and joy from 'the' burning bush. As this word evolved and after beginning its journey from the Congo, its experience languished among all of those that both travelled east and west. The fundamental meaning of a burning bush remained for both tribes except for those that travelled east later professed this word to a higher experience of numinosity and the spirit of God, and those that travelled west elevated it in music and dance to celebrate joy.

Analysis of the word that travelled west is as follows:

1 Gaelic and ancient place names in Ireland include Allihies (bush behind which is the brown eye) and in this case the color brown on the earth behind the bush indicates the presence of the metals copper & uranium that subsequent became mined. The word Allwee (bush behind which is the sprinkle of water denoting the famous caves). It was behind these bushes that led to the discovery of these famous stalagmite and stalactite caves. Lough Alla is a lake near the town of Ennis, Co. Clare that is surrounded by bushes. All denoting places where there are bushes. Alla (Wolof) = bush.

2 Music and Dance include the refrain chorus of a famous Gaelic song using these words: ‘alliliú puilliliú, alliliú taa pooc ar bulo’ (Wolof). These words are about the joy of dancing like a mad goat (or an angry wife) around the hot bushfire. Pooj (Wolof) = Dance = Puill (Gaelic). Dancing at Lughnasa - Loo (Wolof) = firewood, Na (Wolof) =by, Saas (Wolof) = hot.

3 In combat and responding to war ‘Oo Aaaka Tari’ (Wolof) indicates a ‘sentence’, meaning calling a person to combat. Today, in Gaelic it is used as a ‘word’ only, embracing all that sentence, and is said faster: ‘Uachtarain’ (Gaelic); meaning officially the President (of Ireland). The word Aaaka derives from the first utterance Aaaagh; denoting pain, anger and joy, and Ka (Wolof) = to. Aaaka is also a dance in combat or a dance for joy, and often used before rugby games.

Analysis of the word that travelled east is as follows:

1 Allah is the biblical/ Islam/ Jewish word used to mean the greatness of God. Moses received the ten commandments from an angel behind a burning bush.

2 Alleluia is a traditional chant denoting the worship and or rejoicing with God.

3 Allah is both used as expressions of goodwill with others and pronouncing the wrath of God.

It is now possible to understand how, after many thousands of years, the earliest arrivals of homo sapiens from west Africa and after the arrival of the Celts from the continent of Europe, this new combi - vernacular of Gaelic (an ancient twitter node), embraced both algorithms of the first word ‘aaaagh’, making this a unique language to speak combining their primal origins directly from the jungle and the subsequent evolved sophistication of overland settlements from Egypt. The Isles became the location of a source of a powerful information depository, and the opportunity to network, using strengths of informal connections from afar, of acquaintances rather than in an older time their former allies, and that allowed their subsequent messages to ‘go viral’ into their network as it was then to record in writing the first stories on The Isles. The richness of this new spoken creole language formed an analogy that made possible to understand the superior quality of the subsequent written Gaelic

manuscripts in velum by Irish monks, who became the gatekeepers in monasteries or influencers as we understand it today, and their ability to be successful accelerating the messages and the notions, as in their business of selling the Word of God.

Retention on 'The Isles', the original mindsets from the jungle, and adaption of the new language, known as Gaelic (language of the boat people), formed today the unexplained chasm: Brexit. The Isles became the mindset vault from the jungle that forever will remain, despite what language is spoken. This mindset carried within itself a nobility factor of self-importance and with that gave significance to the capital letter 'I' , that always retains its format when referring to the 'first person' in English. No other language on the continent professes this quality of 'flaneur self-importance', that derives from its originality, found in the first primal character of homo sapiens from the jungle, and professing no sense of submission, rather a determination to complete the given task.

This new story, explains how in the beginning, was the word for pain, anger and joy, and how it became the Word of God and the spread of the holy gospels from Irish monks, and the proliferation of the 'crosses' (media nodes), on all the flags of those nations (modern day networks), where it matters. Does this substantiate that there is no truth and no god, only expressions of experiences with a cause, or do we assert, that these primal utterances will someday reveal itself through hope, that we will receive The Word of God or has the Bible told us already.